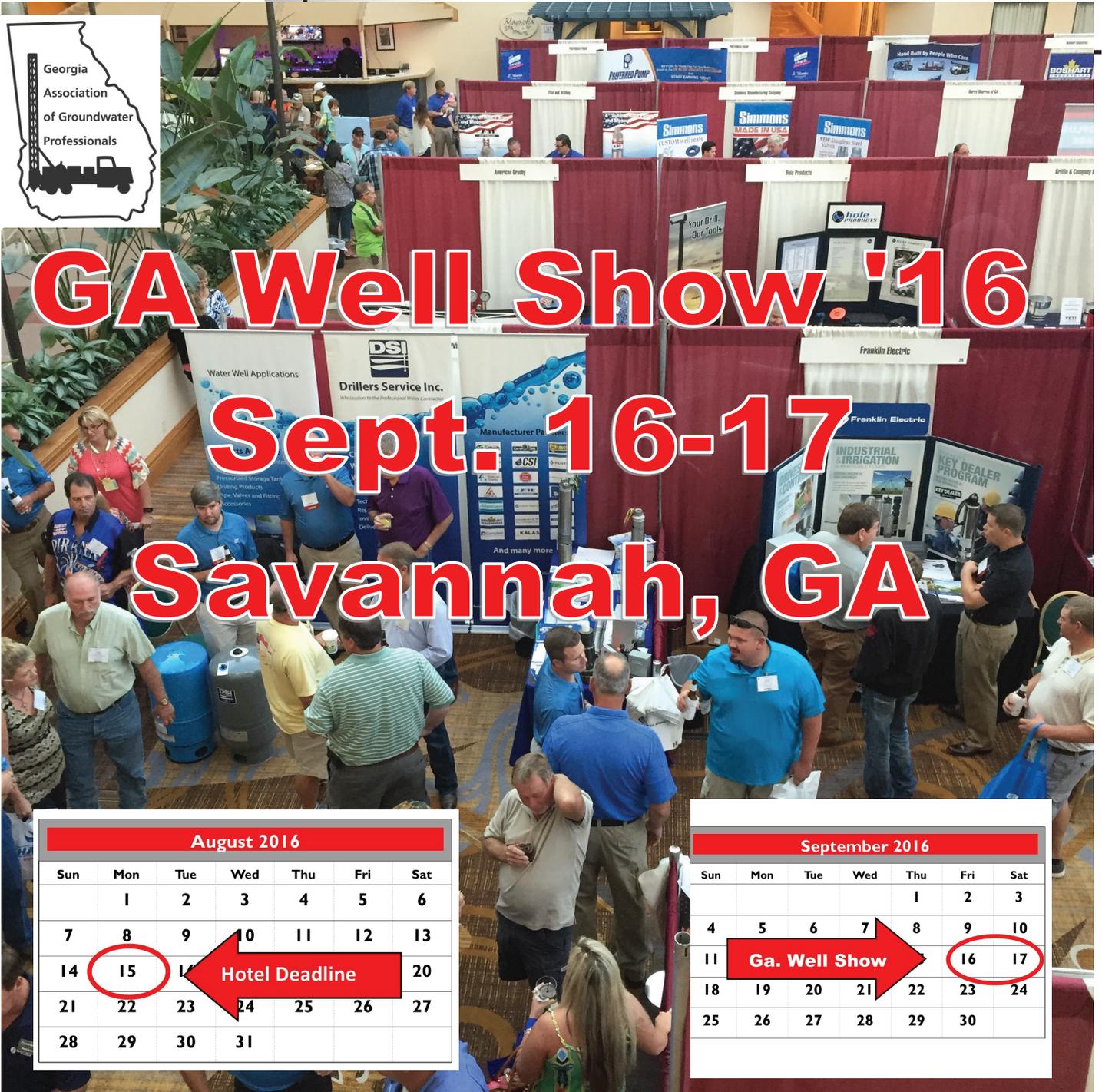


GEORGIA WELL DRILLER

July / August, 2016



GA Well Show '16 Sept. 16-17 Savannah, GA

August 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Hotel Deadline

September 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Ga. Well Show



President's Message

Jim McClain

McClain Shallow Wells, Savannah

It has been a very busy time at the **Georgia Association of**

- **Mechanical** - maintenance and servicing of a variety of mechanical equipment.
- **Commercial/CDL Licensing** - includes maintaining drug screening and records for DOT inspections.
- **Pump Repair Technician** - the skills to field test, analyze, and repair hundreds of distinct and unique wells and pumps.
- **Scientific Research** - assist and guide academic and industrial explorations of groundwater resources.

Groundwater Professionals. Your board members and management team of **Bruce and Ashley Widener** work tirelessly to protect your livelihood and careers as groundwater professionals.

Have you ever wondered why we changed the name of our association from **Georgia Drillers Association** to the **Georgia Association of Groundwater Professionals**?

Think about our role in the profession of water well drilling. How many of your skills are used everyday, unrelated to actual well drilling?

Consider:

- **Human Resources** - hiring administration, training of business personnel.
- **Public Relations** - maintaining a favorable image of your company and the water well drilling profession.
- **Business Administration** - operating your business at a level necessary to maintain profit levels, organization of technical staff and office personnel.
- **Purchasing Agent** - administering the selection and purchasing of goods and services.
- **Engineering** - designing and construction of tools and appliances, field repair and innovation of



The point is that being a **water contractor** is so much more than just being "*a well digger.*" Recognize that we are a very rare group of people providing an invaluable service to the world community. Take pride in the job you do and the profession that helped raise your family.

I would like to take this opportunity to invite you to the annual GAGwP trade show in Savannah. This is the fourth year of

hosting the show in Savannah and everyone loves the venue. The Marriot on the Savannah River provides an excellent view and experience. Entertainment and dining is within walking distance on historic River Street. Savannah offers countless shopping and leisure opportunities. Please join us, meet our vendors and manufacturers, as well as fellow groundwater professionals. It is also a wonderful opportunity to earn continuing education credits free of charge to members.

See you in Savannah!



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Seminar May 11 Well Attended.

We had a good crowd of about 65 people at the GAGwP Seminar on May 11, in Macon, GA. The attendees received 4 hrs of continuing education for presentations on "Submersible Troubleshooting," by Franklin Electric; "Truck Weights and Lengths" by Ga Dept of Public Safety; and "Reed Critical Analysis" by National Pump.. Thanks to these companies for their presentations.

Thanks to our sponsors
CMC Supply
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Well Show '16

Sept. 16-17

Savannah, GA

Be sure to put this on your calendar now so nothing interferes with you attending this once a year exhibit of supplies, services and equipment that the well drilling industry uses on a daily basis. Attend this Show and learn how to be more profitable and efficient in your business! See old and new friends and customers! And receive you **4 hours of Continuing Education** for the year.

The “Constant Pressure Pumping” seminar by **Alan Bixler, Grundfos** reviews the advantages of constant pressure pumping, basic variable speed drive technology (how it works) and examples of constant pressure systems including constant pressure submersible pump options and booster pump options.

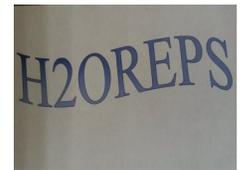
HOTEL RESERVATIONS

The GA Well Show will be held at the **Savannah Marriott Riverfront Hotel**. Call them at **800-285-0398** to make your reservations. The cut off date on our block is **August 15** so be sure you make your reservations by then. The room rate is \$154 per night.

September 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	Ga. Well Show				16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

EXHIBITORS

AS OF THE PRINTING OF THIS NEWSLETTER



**Get your 4 Hrs CE
for the Year!**

Water Well Standards Act

Some of the more pertinent provisions

I thought you might like to see some of the more important provisions of the licensing law.

TITLE 12. CONSERVATION AND NATURAL RESOURCES
CHAPTER 5. WATER RESOURCES
ARTICLE 3. WELLS AND DRINKING WATER
PART 3. WATER WELL STANDARDS

§ 12-5-127. Licensing of water well contractors generally; applications for trainee licenses; violation of Code section

(j) Any person who violates the provisions of this Code section with regard to licensing shall **not be eligible** to apply for or receive a license under this Code section for a period of **two years** after being convicted of such violation.

§ 12-5-128. Contents of license; display
(b) All rigs and commercial vehicles used by water well contractors in well construction operations shall **prominently display on each rig or vehicle** the name of the contractor and shall likewise display the appropriate water well contractor's license number.

§ 12-5-129. Suspension and revocation of licenses; hearings; reissuance of revoked licenses; injunction; cessation of well operation; seizure of equipment

(a)(7) Allowing an **unlicensed driller to use or to work under such licensee's license in any way**. However, this paragraph shall not apply to any employee of a licensed driller who receives only a salary or hourly wage or a bona fide business partner.

(b) The council shall have power and authority to hear and determine all complaints of violations of this part and the regulations pursuant thereto, filed with the council by any interested party, after first giving the person against whom the

complaint is filed at least ten days' written notice of the time and place of hearing, together with a copy of the complaint filed against such person. Hearings will be conducted according to Chapter 13 of Title 50, the "Georgia Administrative Procedure Act." If, upon the hearing, the council deems such complaint meritorious, the council may, in its discretion, suspend or revoke the license of the person against whom the complaint is filed or may allow the person a reasonable time in which to meet and correct the complaint of the objecting party. Suspensions or revocations of licenses shall be conducted according to Chapter 13 of Title 50, the "Georgia Administrative Procedure Act."

(d) Whenever it shall appear to the council that any person is or has been violating any provisions of this part or any of the lawful rules, regulations, or orders of the council, the council or the appropriate district attorney **may file a petition for injunction** in the appropriate superior court of this state against such person, for the purpose of enjoining any such violation. It shall **not be necessary** to allege or prove that there is no adequate remedy at law. The right of injunction provided for in this Code section shall be in addition to any other legal remedy which the council has and shall be in addition to any right of criminal prosecution provided by law.

(e) The director shall be authorized to order the **cessation of operation of any well operated** in violation of this part and the **seizure of all drilling equipment** used in such drilling operation; provided, however, that the operator of any such drilling operation shall be afforded a hearing before the administrative law judge of the Department of Natural Resources on such order of the director within 48 hours.

(Continued on page 8)



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Water Well Standards Act Continued from page 6

(Continued from page 6)

§ 12-5-131.1. Licensing requirements for drilling well on own property; water well contractors completing electrical or plumbing work incidental to drilling and construction of well

(b) Notwithstanding any other provisions of law, a person licensed as a water well contractor pursuant to Code Section 12-5-127 is **not required to be licensed** under Chapter 14 of Title 43 (**electrical, plumbing, etc.**), when in the course of constructing a water well, he or she makes certain electrical or plumbing connections or performs other electrical or plumbing work incidental to the drilling and construction of the well; provided, however, that any such electrical and plumbing work meets or exceeds all applicable local, state, or federal codes, whichever is most stringent.

§ 12-5-133. Penalty; evidence of violation of

part

(a) Any person who engages in or follows the business or occupation of, or advertises, holds himself or herself out, or acts, temporarily or otherwise, as a water well contractor without having first secured the required license or renewal thereof or any person who otherwise violates any provisions of this part shall be guilty of a misdemeanor and, upon conviction thereof, shall be fined not less than \$100.00 and not more than **\$1,000.00. Each day during which such violation exists or continues shall constitute a separate offense.**

(b) In order to prove a violation of this part, it shall **not** be necessary for a state or local enforcement official to **actually observe a well being drilled** by a person who does not possess a valid license as required by this part. Other evidence of a violation of this part, including, but not limited to, bills, invoices, photographs, proposals, or any form of advertising, may be sufficient for a conviction.

§ 12-5-133.1. Civil penalties; hearing

(a) In addition to the provisions of Code Section 12-5-133, any person violating any provision of this part or the rules or regulations effective under this part shall be liable for a civil penalty not to exceed **\$5,000.00 per day. Each day during which the violation or failure or refusal to comply continues shall be a separate violation.**

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GA Well Show & Groundwater Expo 2016

Savannah Marriott Riverfront, Savannah, GA

AGENDA

4 Hours of CE!

Thursday, Sept. 15, 2016

3:00 PM—5:00 PM Water Well Standards Advisory Committee Meeting

Friday, Sept. 16, 2016

7:00 AM	Golf Registration - Wilmington Island Club
8:00 AM	Golf Shotgun—contact the GAGwP office if you wish to play. Reservations a MUST!
9:00 AM – 5:00 PM	Exhibitor Set Up
4:00 PM	Hotel Check In Available
3:30 PM—5:00 PM	GAGwP Officers' and Directors' Meeting
5:00 PM—6:30 PM	Reception—Preview of Booths—Meet and Greet

Sponsored by: **C.M.C., DSI, Franklin Electric**



Saturday, Sept. 17, 2016

7:00—8:00 AM	Registration	
7:00 - 8:00 AM	Continental Breakfast—Sponsored by:	
	<u>Preferred Pump (Gainesville & Vienna)</u>	
8:00 - 9:00 AM	“Constant Pressure Pumping”, by Alan Bixler, Grundfos	
	Sponsored by: Grundfos	
9:00—10:00 AM	National Water Issues, by Jesse Richardson, WSC	
	Sponsored by: Flomatic Valves	
10:00—11:00 AM	Ga. Dept. of Public Health Update, Chris Kumnick, Deputy Environmental Health Director, Environmental Health Section Georgia Department of Public Health	
11:00— 1:30 PM	Exhibits Open – See The Latest In Drilling Equipment, Supplies, Techniques and Services	
12:30 —1:30 PM	Lunch on your own	
12:30— 1:30 PM	Complimentary Lunch –Pirate’s House for GAGwP Platinum Members ONLY Let us know if you would like to upgrade your membership! Sponsored by: <u>Goolds Water Technology / xylem</u>	
1:30 - 3:30 PM	GAGwP General Membership Meeting— Sponsored by Dixie Tank Company Election of Officers and Directors and 20 th Annual GAGwP Auction	
3:30—4:00 PM	Refreshment Break—Sponsored by	
4:00—5:00 PM	Water You can treat successfully and Water to Run From! by Greg Gruett, Water Right Sponsored by:	
5:00	Show Ends – Be sure to pick up your CE forms & have a safe trip home!	

Hotel Keys sponsored by **Noland**



Show Name Badges sponsored by **SHAKTI Pumps**



Continuing Education Forms provided by: Preferred Pump/ Pulstar



Thanks to all SPONSORS, EXIBITORS and ADVERTISERS for making the Well Show and GAGwP successful! Be sure to thank all of these companies. Without their generous support there would be no GAGwP!

DRILLER REGISTRATION FORM



Georgia Well Show & Exhibit '16

Sept. 16-17, Savannah Marriott Riverfront

100 General McIntosh Blvd, Savannah, GA 31401 800-285-0398

**Register BEFORE August 15 for
FREE Registration**

**Don't Miss this Once A
Year Opportunity to
learn what is happening!
And get 4 hrs
Continuing Education!**

Come hear the latest information that directly affects your business !

The Georgia Association of Groundwater Professionals (GAGwP) is happy to announce the 2015 Well Show. There is **NO CHARGE FOR Association MEMBERS, THEIR FAMILIES AND EMPLOYEES, IF you register in advance by Aug. 15.** We must in fairness to our members and exhibiting suppliers, charge a registration fee to non-member drillers who attend the seminars and those suppliers, manufacturers, and manufacturer's representatives who are not exhibiting. **We must charge Drillers who are Not Members of GAGwP if they wish to attend the continuing education seminars.** Family and employees of non-member drillers registered for the conference are still welcome in the trade show exhibits at no charge. Please understand that the dues to GAGwP, as well as the exhibitor registration fees, help underwrite the cost of the Well Show which includes the meeting room charges, speakers' expenses, audio/visual equipment, printing, postage, mailing, etc! It would be unfair to our members for their dues to subsidize the costs for non-members who do not pay dues.

If you register in advance by **Aug. 15**, there is **no registration charge** but if you register after that date or just show up there will be a **\$25 charge** for each **company**. So please fill out the following form and return it to **GAGwP** today!

Hotel Reservations should be made with the Savannah Marriott Riverfront. Room rate is **\$154 per night**. The hotel cutoff on our room block is **Aug. 16**. After that, if rooms are available, they could cost a lot more! Call Today! 1-800-285-0398. Tell them you are with the GAGwP Group.

***Register/Pay On Line!** - go to www.georgiadrillers.com and click on "Well Show 2016" and you will be able to register and pay (if you need to) on line. We hope this will be more convenient for you.

Company _____
 Address _____ City _____ ST _____ ZIP _____
 Ph _____ Fax #: _____ Email: _____

Name(s) of person(s) to attend listed as you wish to appear on a name badge (Please PRINT). Copy for additional names.

1. _____ 2. _____ 3. _____
 4. _____ 5. _____ 6. _____

REGISTRATION FEES: (Suppliers register on line)

	<u>Before Aug. 15</u>	<u>After Aug. 15</u>
<input type="checkbox"/> GAGwP Member Driller or Pump Installer, Family / Employees	___ @ NO CHARGE	___ \$ 25.00/company
<input type="checkbox"/> Non-Member Driller, Family & Employees - Exhibits ONLY	___ @ NO CHARGE	___ \$ 25.00/company
<input type="checkbox"/> Non-Member Driller, Family & Employees – Attending Seminars	___ @ \$250.00 per co.	___ \$ 295.00/company
<input type="checkbox"/> Non-Member Pump Installer, Family/Employees – Exhibits ONLY	___ @ NO CHARGE	___ \$ 25.00/company
<input type="checkbox"/> Non-Member Pump Installer, Family/Employees – Attend Seminars	___ @ \$250.00 per co.	___ \$ 295.00/company
<input type="checkbox"/> Engineer / Soil Scientist / Other	___ @ \$ 25.00 each	___ \$ 25.00 each
<input type="checkbox"/> Local, State or Fed. Gov't employee	___ @ NO CHARGE	___ NO CHARGE
<input type="checkbox"/> Golf on Friday you MUST sign up in advance	___ @ \$100 each	___ @ \$100

*Total Enclosed: \$ _____
 Make check payable to: 'GAGwP'

Return to: GAGwP, P. O. Box 910, Hartwell, GA 30643. If no fees are due, fax to: 1-866-267-3792
 or email to: ashley@ashleywidener.com. Ph: 678-646-0369.

For GAGwP use only: Date Rec'd _____ / _____ /16 Amount Rec'd \$ _____ Pd by: Check # _____ Cash

**Aug. 15
DEADLINE!**

Supplier & Exhibitor Registration Form GAGwP Well Show & Exhibit 2016



Sept. 16-17, 2016
Savannah Marriott Riverfront
1-800-285-0398 (Room Block Cut off date Aug. 15)

Exhibit Booth Fees

- | | Price |
|--|----------|
| <input type="checkbox"/> 1st Inside Booth @ \$450 for GAGwP Members * | \$ _____ |
| <input type="checkbox"/> 2nd Inside Booth @ \$375 for GAGwP Members * | \$ _____ |
| <input type="checkbox"/> 1st Inside Booths @ \$600 for Non Members * | \$ _____ |
| <input type="checkbox"/> 2nd Inside Booths @ \$500 for Non Members * | \$ _____ |
| <input type="checkbox"/> Outside Booth @ \$225 with an Inside Booth * | \$ _____ |
| <input type="checkbox"/> Outside Booth @ \$425 for GAGwP Mem without Inside Booth * | \$ _____ |
| <input type="checkbox"/> Outside Booth @ \$550 for Non Mem without Inside Booth * | \$ _____ |
| <input type="checkbox"/> Other Attendees at Booth - \$25 for ea. additional person after 3 | \$ _____ |

Non Exhibiting Supplier Registration

- | | |
|---|----------|
| <input type="checkbox"/> Supplier Member not Exhibiting @ \$300 for 1st, \$25 each additional | \$ _____ |
| <input type="checkbox"/> Non Member Supplier not Exhibiting @ \$400 for 1st, \$25 ea. add. | \$ _____ |

Make check payable and mail to:
GAGwP, P. O. Box 910, Hartwell, GA 30643 **Total:** \$ _____

* Each Exhibit Booth includes three (3) complimentary individuals' registrations - A additional attendees will be \$25.00 each.

Additional Sponsorship Opportunities.

Would you like to sponsor one of the following?
Fri. Night reception Sat. morning Continental Breakfast Sat. morning Coffee Break
Fri. Golf Tournament prizes /hole/ beverage cart Call GAGwP (678-646-0379) to get quotes if you are interested.

**Register
ON LINE at
www.georgiadrillers.com**

Exhibit Booths will be assigned on a "first come, first served" basis. Total payment must be received with application. So register ASAP!

Company Name _____

Address _____

Phone _____ Fax _____ Email _____



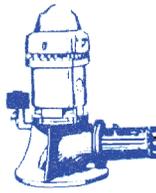
* Individual Names Attending - Each Exhibit Booth includes three (3) complimentary individuals' registrations - Additional attendees will be \$25.00 each.

- Would you like to:** Advertise in the Well Show Program Donate to the Auction.
- Play golf on Friday, please call us about this. (678-646-0379). There will be a Tournament with Hole Sponsors and prizes. Call us about sponsorships!

Hotel Reservations should be made with the Savannah Marriott Riverfront by calling 1-800-285-0398 mention the Ga. Assn. of Groundwater Professionals. Room rate is \$154. The hotel cutoff on our room block is Aug. 1. After that, if rooms are available, they could cost a lot more than our block! Call Today!

For GAGwP use only: Date Rec'd ___/___/14 **Amt Rec'd \$** _____ **Pd by:** Check # _____ Cash

For Additional Information please call the GAGwP Office at 678-646-0379 or Email: bruce@brucewidener.com
Email: ashley@ashleywidener.com Fax: 1-866-267-3792 mail: P. O. Box 910, Hartwell, GA 30643



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WWSAC Meeting

The **Water Well Standards Advisory Council**, which is the licensing board for well drillers and pump installers, met on May 11, and had a very productive meeting. They are researching ways to better enforce the licensing law on unlicensed drillers. We think they are making a lot of progress on this important issue. We pointed out several sections in the law that will help them with better enforcement. We are looking forward to hearing about their progress at their next meeting on Sept. 15 just before the Well Show.

Council Members

Dan Elder,III, Chair,	Water Well Contractor Rep.
Jerry Colwell, Vice Chair,	Water Well Contr.Rep.
Howell Clements,	DNR Commissioner's Rep.
Greg Grosch,	Water Well Contractor Rep.
Michael Roberts,	General Public Rep.
Milton Thompson,	Water Well Contractor Rep.
Raymond Wilke,	Environmental Rep.



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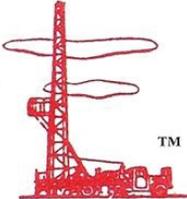
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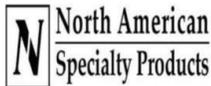


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Water Well Trust Expands Water Well Projects to 10 Counties in Georgia

FOR IMMEDIATE RELEASE

WASHINGTON, April 27, 2016 /PRNewswire/ -- The Water Well Trust, the only national nonprofit helping low income Americans get access to a clean, safe water supply, has announced that it is expanding from six to 10 the number of Georgia counties eligible to receive assistance for drilling a new water well or rehabilitate an existing well.

In 2015, the U.S. Department of Agriculture (USDA) awarded a \$140,000 matching grant to the Water Well Trust (WWT) for a project to increase potable water availability to households in six rural Georgia counties, including Colquitt, Hancock, Jones, Monroe, Murray, and Wilcox. The WWT has now expanded eligibility to another four counties: Worth, Grady, Twiggs, and Washington.

The USDA grant monies will provide long-term, low-interest loans to applicants seeking new or improved water wells in the 10-county area, including several families that have been on a waiting list since 2012.

To be eligible to receive a WWT loan, applicants must be the owner and occupant of the home as their primary residence. In addition, the applicant's household income must not exceed 100% of the median non-metropolitan household income for the state in which the applicant resides. The 2015 Non-Metropolitan median household income for Georgia is \$46,100. The income criteria apply to both the applicant and all other occupants of the home.

The Water Well Trust is working with the Georgia Department of Community Affairs, Georgia Environmental Finance Authority, the Georgia USDA office and county administrators in each designated county to notify potential beneficiaries of the program.

Prospective applicants can download the application form and instruction letter from the Water Well Trust website at waterwelltrust.org under "Apply" at the top of the home page.

The Water Systems Council established the Water Well Trust in 2010 to provide clean, sanitary drinking water to Americans who lack access to a reliable water supply and to construct and document small community water systems using water wells to demonstrate that these systems are more economical.



National Programs Office • 1101 30th Street, N.W. • Suite 500 • Washington, DC 20007
Phone: 202-625-4387 • Fax: 202-625-4363 • www.watersystemscouncil.org
wellcare® Hotline: 888-395-1033 • www.wellcarehotline.org

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Phone: 229/567-3458
FAX: 229/567-2495





GAGwP Golf Tournament

Friday, Sept. 16, 2016

Wilmington Island Golf Club

501 Wilmington Island Rd., Savannah, GA 31410
912-897-1612

Directions will be emailed when you sign up!



Deadline for Registration is Aug. 15th!!!!

7:00 - 7:30 am Registration
8:00 am Shotgun
12:00 N Lunch, awards, door prizes

Cost: \$100 per person (If you are a single we will put you with a group.)
\$400 for a team of 4 players.

Includes, green fee, cart, range balls, lunch, mulligan,
raffle ticket, goodie bag, 2 drink tickets on course, fun

Prizes Sponsored by Flomatic Valves

- \$100 per person for the 1st Place Team (Pro Shop Certificate)
- \$50 per person for the 2nd Place Team (Pro Shop Certificate)
- \$25 per person for the 3rd Place Team (Pro Shop Certificate)
- \$25 Pro Shop Certificate Closest to the hole on all par 3s
- \$25 Pro Shop Certificate Long Drive

Sponsorships Available

- \$100 Hole Sponsor – sign at your hole
- \$500 Gold Sponsor – 4 golfers, Sign on a hole
- \$600 Corporate Sponsor – 4 golfers, Sign at lunch and Registration
Special recognition at awards lunch, Well Show & in newsletter

Proceeds will be divided between the WSC Water Well Trust Program and the GAGWP PAC.

Let us know if you would like to be a Sponsor

Any door prizes will be appreciated. Maybe a credit with your company. Might just pick up a new customer. Those would only be awarded to drillers playing in the tournament.

Format will be a 4 Man Scramble. Everyone hits their drive and then plays the best shot into hole. Teams will have a team handicap based on players handicap or average score.

Please contact Pete Peterson at 912-667-9355 if you would like to be a sponsor or if you have any questions.

We need all registrations by Aug, 15th & hole sponsor info. for signs as early as possible but no later than Aug . 15th. We can't promise hole sponsorship signs any later than that.

Contact for team _____ Email: _____ Cell ph: _____

Info for Hole Sign: _____

Names of Players.

1. _____ Handicap or average score _____
2. _____ Handicap or average score _____
3. _____ Handicap or average score _____
4. _____ Handicap or average score _____

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2015-2016 GAGwP Officers and Directors

<u>Officers</u>	<u>Name</u>	<u>Company</u>	<u>City</u>	<u>Phone</u>	<u>Fax</u>
President ('15-'17)	Jim McClain	McClain's Shallow Wells	Savannah	912-355-5442 Email: mswdrill@gmail.com	912355-5442
Vice Pres. ('15-'17)	Dave Ward	DW Water Systems, LLC	Powder Springs	404-788-9192 Email: dwwatersystems@bellsouth.net	770-422-9500
Sec./Treas. ('15-'17)	Ryan Thompson	Harvey Thompson	Putney	229-435-0204 Email: patrickrt@bellsouth.net	229-435-8411
<u>Directors</u>					
North West ('14-'16)	Jerry Colwell	Middle Georgia Water Sys	Zebulon	770-567-3400 Email: jcolwell@midlegawater.com	770-567-3428
North East ('15-'17)	Clark Anderson	Prime Pump & Well, Inc.	Dahlonega	706-864-3322 Email: atwin@windstream.net	706-864-9202
South West ('14-'16)	Harold Andrews	Andrews Drilling Co.	Cuthbert, GA	229-732-3096 Email: vandrews@peerlessmfg.com	229-679-5542
South East ('15-'17)	Howell Clements	Purvis Well & Pump Co.	Jesup, GA	912-427-3337 Email: purviswp@yahoo.com	912-427-3387
Supplier ('14-'16)	Brad Inman	Drillers Services, Inc.	Ashburn	770-843-5699 Email: b.inman@dsidsi.com	770-253-2449
Supplier ('15-'17)	Rad Massey	C.M.C. Supply, Inc.,	Macon, GA	478-745-5866 Email: radcmc@bellsouth.net	478-745-2380
<u>Others</u>					
Past Pres.	Greg Grosch	Grosch Irrigation Co.,	Dublin, GA	478-275-0013 Email: gwgrosch@groschcompanies.com	478-275-0014
SAWDJ	Jim McClain	McClain's Shallow Wells	Savannah	912-355-5442 Email: mswdrill@gmail.com	912355-5442
	Larry Altman	Larry Altman Drilling, Inc.	Blackshear, GA	912-285-2524 Email: ladrilling@bellsouth.net	912-285-8542
Exec. Dir.	Bruce Widener	GAGwP,	Hartwell, GA	678-646-0369 Email: bruce@brucewidener.com	866-267-3792
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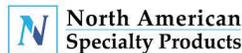
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Georgia Association of
Groundwater
Professionals

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Well Show 2016

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Sept. 16-17, Savannah



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